



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380**

**Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)**

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**C. L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Interim Director

April 20, 2010

Lawrence Kimball  
035 Laidlaw Rd  
Carey, ID 83320

RE: Water District 37-U, Fish Creek

Dear Lawrence;

As you have again been elected as watermaster of your district for this irrigation season, an oath of office and call-on petition for watermaster services are enclosed. Once we receive your notarized oath and the petition signed by at least one water user, your certificate of appointment will be issued.

I am returning your 2009 watermaster's report, as it does not include your notarized signature.

Regards,

James E. Stanton  
Sr. Water Resource Agent



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C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

April 20, 2010

Dawn Bennion  
PO Box 123  
Carey, ID 83320

RE: Water District 37-U, Fish Creek

Dear Ms. Bennion;

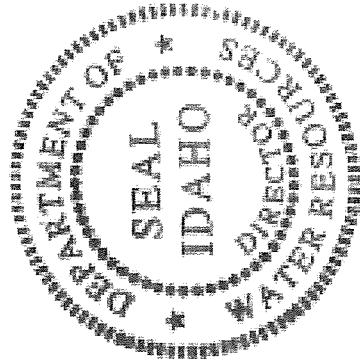
As you have apparently again been elected as treasurer of your district, an oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued. I said "apparently" because the minutes of this year's water meeting were not exactly clear in this regard. The 2010 adopted budget was also received, along with some 2008 data relating to the Fish Creek Reservoir Company.

Regards,

James E. Stanton  
Sr. Water Resource Agent

State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

This is to certify that I have on this day appointed Lawrence Kimball as  
Watermaster of Water District 37-U, Fish Creek for  
April 20 to October 31, 2010 or until his successor is  
appointed and qualified under the provisions of Sections 42-605 & 607,  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 23rd  
day of April, 2010.

*Gary Spackman*

Interim Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

State of Idaho )

County Of Blaine ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, especially including the provisions of Section 42-605 and Section 42-607,

Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of Water

District 37-U for the period April 20<sup>th</sup> Oct 31<sup>st</sup> 2010

according to the best of my ability. So help me God.

RECEIVED

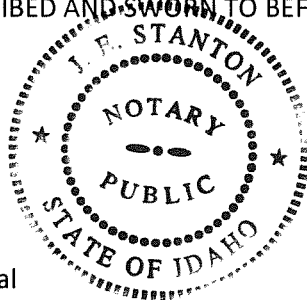
APR 23 2010

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

Lawrence Finkbeiner

Watermaster

SUBSCRIBED AND SWORN TO BEFORE ME this 23rd day of April, 2010.



Seal

J P Stanton

Notary Public

Residing At Twin Falls

Commission Expires 1-12-2013

Callen Peterson for watermaster  
Ray [Signature] 823 4642

Lloyd Davis - 823-4550  
Sherie Wildt 823 4538